

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 345288013US	
Application No. 10/703,393-Conf. #9217	Filing Date November 7, 2003	Examiner I. I. Sherali	Art Unit 2624	

Applicant(s): Gordon et al.

Invention: BACKGROUND ESTIMATION AND SEGMENTATION BASED ON RANGE AND COLOR

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	28	- 20 =	8	x 50.00	400.00
<b>Independent Claims</b>	2	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>400.00</b>

☒ Large Entity
 ☐ Small Entity

☐ No additional fee is required for this amendment.

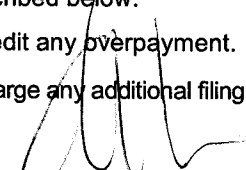
☒ Please charge EFT Account No. SEA1PIRM in the amount of \$ 400.00.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below.

☒ Credit any overpayment.
   
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Dated: May 10, 2007

Docket No.: 345288013US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Gaile Gordon et al.

Application No.: 10/703,393

Confirmation No.: 9217

Filed: November 7, 2003

Art Unit: 2624

For: BACKGROUND ESTIMATION AND  
SEGMENTATION BASED ON RANGE AND  
COLOR

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Examiner: I. I. Serali

**AMENDMENT IN RESPONSE TO RESTRICTION REQUIREMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated April 23, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.